

Attorney's Docket No.: 12557-009001

**OFFICIAL COMMUNICATION**  
**FACSIMILE**  
**FOR THE PERSONAL ATTENTION OF:**  
**EXAMINER ALTON PRYOR**

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*AND*

**GROUP FAX NO: (703) 746-4996**

Number of pages including this page 23

**BEST AVAILABLE COPY**

Applicant : Deryck Jeremy Williams et al.  
Serial No. : 10/090,527  
Filed : March 4, 2002

Art Unit : 1616  
Examiner : Alton Pryor

Title : Nematicidal Compositions and Methods

**FACSIMILE COMMUNICATION**

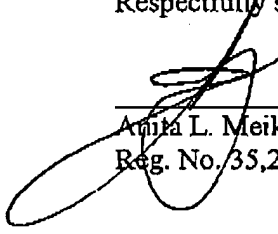
Commissioner for Patents  
Washington, D.C. 20231

Sir:

Attached to this facsimile communication cover sheet is a COPY of the Response previously faxed to you on February 28, 2003.

Respectfully submitted,

Date: March 12, 2003

  
Anita L. Meiklejohn, Ph.D.  
Reg. No. 35,283

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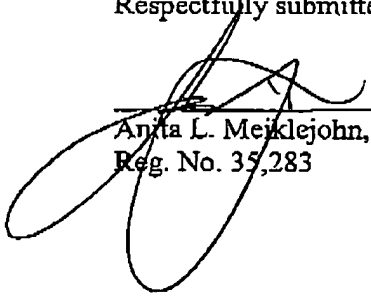
Commissioner for Patents  
Washington, D.C. 20231

Sir:

Attached to this facsimile communication cover sheet is a Response along with a Transmittal Letter and Petition for Automatic Extension, faxed this 25th day of February, 2003, to Group 1616 at the United States Patent and Trademark Office.

Respectfully submitted,

Date: February 28, 2003

  
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617  
521-7041 Attorney Docket No.: 12557-009001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Deryck Jeremy Williams et al. Art Unit : 1616  
 Serial No. : 10/090,527 Examiner : Alton Pryor  
 Filed : March 4, 2002  
 Title : NEMATICIDAL COMPOSITIONS AND METHODS

Commissioner for Patents

Adjustment date: Washington, DC 20231  
 03/31/2003 RHARHON 00000010 061050 10090527  
 01 FC:2202 9.00 CR

RESPONSE12/A  
Alton  
3/28/B  
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In response to the action mailed September 16, 2002, please amend the application as follows:

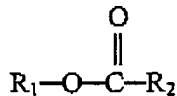
In the claims:

03/31/2003 RHARHON 00000010 061050 10090527  
 01 FC:2201 42.00 Please cancel claims 4-8, 12, 13, 25-28, 32, 33, and 59-64.

01 FC:2201 42.00 Please amend claims 1-3, 9-11, 14-17, 19, 21-24, 29-31, 34, 36 and 55 as follows.

1. (Amended) A nematicidal composition consisting essentially of:

(a) an effective amount of a compound having the formula



wherein:

R<sub>1</sub> = a C1-C5 substituted or unsubstituted carbon chain, wherein the substituents are selected from the group consisting of: hydroxy, halogen, amino, cyano, cyclopropane, cyclopropene, epoxy, and a C1-C2 substituted or unsubstituted carbon chain, wherein the substituents on the C1-C2 carbon chain are selected from the group consisting of hydroxy, halogen, amino, cyano, and epoxy; and  
 R<sub>2</sub> = a C15-C19 substituted or unsubstituted carbon chain having a *cis* double bond between the 9<sup>th</sup> and 10<sup>th</sup> carbons counting from the carbonyl carbon and either: (i) a triple bond

## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

February 28, 2003  
 Date of Transmission

Carrie A. Amonte  
 Signature

Carrie A. Amonte  
 Typed or Printed Name of Person Signing Certificate

03/31/2003 RHARHON 00000010 061050 10090527  
 01 FC:2202 9.00 CR